

**SYLLABUS OF CLASS – V (2025-26)****SUBJECT – SCIENCE****Book name:** Science Learn and Apply**Publisher name:** Volt**PT – 1**

Sr. No.	Chapter no. and Name of the chapter	Activity	
		Group	Individual
1.	Ch -1 Growing plants	.Journey of plant (Role play)	--
2.	Ch -2 The World of Animals	Mask making activity of 2 desert and 2 polar region animals	--
3.	Ch -3 Food and Health	--	To explain 4 food samples of 4 different food content such as carbohydrates, vitamins, etc.

**PT– 2**

Sr. No.	Chapter no. and Name of the chapter	Activity	
		Group	Individual
4.	Ch -8 Air and Water	--	To prepare a model of floating object by using straws.
5.	Ch- 13 Our Environment	--	To prepare a model of dustbin to keep Biodegradable and Non-biodegradable waste.

**HALF YEARLY EXAMINATION**

Sr. no.	Chapter no. and Name of the chapter	Activity	
		Group	Individual
6.	Ch- 4 The Skeletal system and the Circulatory system	--	Formation, Composition and functions of blood (Role play)
7.	Ch- 12 Natural Disasters	--	To prepare a model of seismograph.

**NOTE: PT -1 AND PT-2 CHAPTERS ARE ALSO INCLUDED IN HALF YEARLY SYLLABUS.****PT -3**

Sr. no.	Chapter no. and Name of the chapter	Activity	
		Group	Individual
8.	Ch -6 Rocks and Minerals	--	Rock painting (Show and tell)
9.	Ch -7 States of Matter	Melting point of Ice (Lab activity)	--
10.	Ch -10 Simple Machines	--	Classify instruments into first class, second class and third class lever.

### ANNUAL EXAMINATION

Sr. no.	Chapter no. and Name of the chapter	Activity	
		Group	Individual
11.	Ch -9 Force and Energy	.To show the buoyant force on a plastic mug when placed in bucket of water (Lab activity)	--
12.	Ch- 11 The Moon	To demonstrate solar and lunar eclipse (Lab activity)	--
13.	Ch –14 Light and Shadow	To show relation between object's shadow and position of the light source.	--
14.	Ch- 5 The Nervous System	--	To show pathways of nerves by using thread and yarn (take parent's help)

**NOTE: P.T.1, P.T.2, P.T.3 WILL BE HELD ACCORDING TO THE EXAMINATION DATE MENTIONED IN DIARY.**

**WHOLE SYLLABBUS WILL BE INCLUDED IN ANNUAL EXAMINATION.**

**ALL ACTIVITIES SHOULD BE DONE IN ACTIVITY NOTEBOOK.**